

**ADMISSIONS OFFICE USE ONLY**Application Date  Campus Code  Form No. **Student Approved admission in IBDP:** 

|   |                          | CHECKLIST 'ADMISSION FORM PACK' ANNEX 'A'<br>To be checked once admission Form and documents received  |
|---|--------------------------|--|
| 01. Student Issued Prospectus and Admission Form Pack:      | <input type="checkbox"/> |  |
| 02. Student Informed about Admission Formalities (Annex A): | <input type="checkbox"/> | <ul style="list-style-type: none"> <li>Duly signed &amp; Dated 'Admission Form' Pack (Including Tuition &amp; Fee Policy, Home School Agreement, Student Code of Conduct, School Uniform Guidelines) <input type="checkbox"/></li> <li>4 passport size coloured photographs <input type="checkbox"/></li> <li>Student Form 'B' copy and/or <input type="checkbox"/></li> <li>Copy of Original Birth Certificate <input type="checkbox"/></li> <li>Copy of Parent/Guardian CNIC <input type="checkbox"/></li> <li>Previous School Leaving Certificate <input type="checkbox"/></li> </ul> |
| 03. Student Issued Provisional Fee Structure:               | <input type="checkbox"/> |  |
| 04. Student Issued Fee Challan / Voucher:                   | <input type="checkbox"/> |  |
| 05. Student Issued Welcome Pack:                            | <input type="checkbox"/> |  |
| 06. Student Issued Book List/Stationery List/Uniform List:  | <input type="checkbox"/> |  |
| 07. Student Issued Bag Organization List:                   | <input type="checkbox"/> |  |
| 08. Student Issued Marketing & Promotional Material:        | <input type="checkbox"/> |  |
| 09. Student Issued Millennial News (News Letter):           | <input type="checkbox"/> |  |

**For Admission Office Use 'Fee & Admission Form Pack' Audit**

|                           |                      |  |                      |
|---------------------------|----------------------|--|----------------------|
| a. Tuition & Fee Paid:    | <input type="text"/> | d. Student Admission Number:   | <input type="text"/> |
| b. Date Fee Voucher Paid: | <input type="text"/> | e. Student Admission Slip Issued:  | <input type="text"/> |
| c. Fee Voucher No/Ref/ID: | <input type="text"/> | (Please Check Annex 'A' above before issuing student admission slip as all requirements of 'Admission Form Pack' must be duly signed, completed and submitted to the school admissions office) |                      |

**'Admission Form Pack' submitted & formalities Completed:** 

Admission Advisor Name: \_\_\_\_\_ Admission Advisor Signature: \_\_\_\_\_  
 School Manager/FBRR Officer Name \_\_\_\_\_ Signature \_\_\_\_\_  
 Campus Name: \_\_\_\_\_ Date of Entry in ERP \_\_\_\_\_

**IB Learners Profile Successful IB Diploma Programme Candidates are:**

- Inquirers
- Knowledgeable
- Thinkers
- Communicators
- Principled
- Open-minded
- Caring
- Risk-Takers
- Balanced
- Reflective

**RMS Expectations**

- exemplary students in attendance/discipline
- self-motivated, mature, and self-disciplined
- supported and encouraged by parents/legal custodians
- independent learners (strong study and organizational skills)
- efficient in time management and prioritizing
- involved in school/community activities
- cooperative and collaborative

**Statement of Commitment:**

- I understand that the IB Diploma Programme is a rigorous academic program for motivated students.
- I understand that the IB Diploma Programme requires successful completion of 6 required courses, as well as an Extended Essay (independent research paper), Creativity, Activity and Service hours (CAS), a Theory of Knowledge course and essay, and commitments during part of the summer between grades 11 and 12.
- I agree to maintain good attendance and behavior, to strive for high academic achievement, and to abide by the IB Honor Code.

**Acknowledge and Agree:**\_\_\_\_\_  
Student Signature\_\_\_\_\_  
Parent Signature\_\_\_\_\_  
Date
**MILLENNIUM  
ROOTS SCHOOLS**

**ib Diploma  
Programme**

# Student Registration Form - SRF 002 INTERNATIONAL BACCALAUREATE DIPLOMA PROGRAMME

The International Baccalaureate Programme is open to highly motivated, academically focused students who meet selective admission criteria. The IB Diploma Programme (DP) is a rigorous, comprehensive, pre-university course of study that incorporates global perspectives. The student who satisfies its demands demonstrates a strong commitment to learning, both in terms of the mastery of subject content and in the development of the skills and discipline necessary for success in a competitive world. The International Baccalaureate® (IB) Diploma Programme (DP) is for students aged 16 -19.



**MILLENNIUM  
ROOTS SCHOOLS**



TO BE FILLED IN BY ALL APPLICANTS OR PARENTS/GUARDIANS FOR STUDENT REGISTRATION AND ADMISSION INQUIRIES AT RMS CAMPUSES NATIONWIDE. THIS FORM IS DESIGNED TO ASSIST THE BRANCH HEAD TO BETTER DEVELOP YOUR CHILD, AND SHALL ENABLE US TO BETTER UNDERSTAND YOUR CHILD FOR OUR MUTUAL BENEFIT

**FORM SRF-002**

Please answer ALL of the following questions in English. This Form SRF-002 is mandatory for Admission Inquiries prior to discuss the child's enrollment and suitability for admission with the Branch Head or Admissions Advisor.

Application Date  Campus Code  Form No.

**STUDENT INFORMATION** Section 'A' To be filled in by the applicant

1. Student's Full Name : \_\_\_\_\_  
(As per passport, form 'B' or Birth Certificate)
2. Student's Home Address : \_\_\_\_\_
3. City \_\_\_\_\_ Province \_\_\_\_\_ Country \_\_\_\_\_
4. Student E-mail: \_\_\_\_\_ Mobile No: \_\_\_\_\_
5. Student Date of Birth 

|                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| D                    | D                    | M                    | M                    | Y                    | Y                    | Y                    | Y                    |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
6. Nationality: Pakistani  Other Nationality (if any) \_\_\_\_\_
7. Gender: Male  Female
8. Age of Student at the time of Filling in this form  Year
9. Student Previous School / College Name (if any): \_\_\_\_\_
10. Postal Address of Previous School / College: \_\_\_\_\_
11. Contact Telephone Number of Previous School / College : \_\_\_\_\_
12. Blood Group: \_\_\_\_\_ Emergency Contact Name: \_\_\_\_\_
14. Emergency Land line No. \_\_\_\_\_ Emergency Mobile No. \_\_\_\_\_

**PARENT / GUARDIAN INFORMATION**

15. Father's/Guardian Full Name: \_\_\_\_\_
16. Father's/Guardian Home Address: \_\_\_\_\_
17. City: \_\_\_\_\_ Country: \_\_\_\_\_ Post Code: \_\_\_\_\_
18. Home Telephone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_
19. Father's/Guardian CNIC Number: 

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |                      |                      |                      |                      |                      |                      |                      |                      |   |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | - | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|----------------------|----------------------|----------------------|
20. Father Profession: \_\_\_\_\_ Employers Name: \_\_\_\_\_

21. Employers Address: \_\_\_\_\_ Designation/Position: \_\_\_\_\_
22. E-mail Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_
23. Mother's Full Name: \_\_\_\_\_ Occupation/Profession \_\_\_\_\_
24. Mobile/Home Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**PARENTS PROFESSION**

25. Please Specify Parent/Guardian Professional Category  
Civilian / Businessman  Government Employee  Armed Forces  Professional   
(For Armed Forces Please Specify Service Category Below)  
Army  Navy  Airforce  Rank/designation

**ADMISSION INFORMATION**

- You must choose six subjects, one from each of the subject groups 1-5.
- The sixth subject may be either Visual Arts or an additional subject from group 1, 2, 3 or 4.
- You must choose three subjects at higher level and three at standard level  
or  
Four subjects at higher level and two at standard level.
- All students are required to study three core subjects, Theory of knowledge, Extended Essay and Creativity, Activity, Service.

| Level          | Group 1  | Group 2   | Group 3  | Group 4   | Group 5                                 | Group 6   |
|----------------|--|---|--|---|---|---|
| Higher Level   | <input type="checkbox"/> English Lan. & Lit.<br><input type="checkbox"/> Urdu Lit. | <input type="checkbox"/> English B  | <input type="checkbox"/> Economics<br><input type="checkbox"/> Business<br><input type="checkbox"/> Psychology | <input type="checkbox"/> Biology<br><input type="checkbox"/> Chemistry<br><input type="checkbox"/> Physics<br><input type="checkbox"/> Computer Science | <input type="checkbox"/> Mathematics HL | <input type="checkbox"/> Visual Arts<br><input type="checkbox"/> Biology<br><input type="checkbox"/> Chemistry<br><input type="checkbox"/> Physics<br><input type="checkbox"/> Computer Science<br><input type="checkbox"/> Economics |
| Standard Level | <input type="checkbox"/> English Lan. & Lit.<br><input type="checkbox"/> Urdu Lit. | <input type="checkbox"/> English B<br><input type="checkbox"/> German ab initio | <input type="checkbox"/> Economics<br><input type="checkbox"/> Business<br><input type="checkbox"/> Psychology | <input type="checkbox"/> Biology<br><input type="checkbox"/> Chemistry<br><input type="checkbox"/> Physics<br><input type="checkbox"/> Computer Science | <input type="checkbox"/> Mathematics SL | <input type="checkbox"/> Visual Arts<br><input type="checkbox"/> Biology<br><input type="checkbox"/> Chemistry<br><input type="checkbox"/> Physics<br><input type="checkbox"/> Computer Science<br><input type="checkbox"/> Economics |